



# LITURGY OF THE MASS

TWENTY NINTH SUNDAY OF ORDINARY TIME YEAR B, 17 OCTOBER  
2021

## INTRODUCTION TO THE MASS

You can change the world. Perhaps you will never see your name in the headlines; perhaps few will ever know of your existence, but by your prayers, works, joys and sufferings offered in Christ, you benefit the whole world. You do not need wealth or worldly power; when you privately and quietly unite your crosses with those of Christ, you bring untold benefit to this world. To-day's Mass gives us a challenging new value system. We must live entirely for Christ; we must be servants of all. And we must understand that our most secret sacrifices are of untold benefit for the salvation of the world.

## PRAYER OF THE FAITHFUL

Heavenly Father mindful of our union with each other in Christ, let us confidently pour out our petitions for the good of the Church, the world, and for all who are in need.

*Response: Lord, graciously hear us*

1. We pray for those who may feel excluded from the company of believers: that a vision of a Church of service may be offered to them, let us pray to the Lord.
2. For a just and lasting peace throughout the world, and that each of us may be a peacemaker in our home and in our community, let us pray to the Lord.
3. For those who hold public office, that they may be persons of integrity and humility who seek sincerely to serve the common good, let us pray to the Lord.
4. For ourselves, that each of us may realise the value of private prayer and secret sacrifices for the benefit of the whole Church, let us pray to the Lord.
5. For legislation that will guarantee the sacred right to life for all persons, especially for the unborn, let us pray to the Lord.
6. For all who have in some way shared their faith with us, and helped us to know the love of God; may they have the blessing of inner peace, let us pray to the Lord.

Heavenly Father, impress on our hearts and minds the value of humble sacrifice. Help us see that nothing is ever lost when offered in union with your Son. Give us deeper faith and hope on the worth of our prayer and suffering. Grant us these and all the needs for which we pray in the name of Christ, our Lord. Amen.

## COMMUNION REFLECTION

Lord, in this Mass you have reminded us of our duty to serve as you served, and because you served. We know that we cannot do great things to change the world and to bring your kingdom of love, truth and justice into being, but help us to bring even one little ray of your light into our environment; to reflect in some little way your saving smile, and thus bring joy into some sorrowful life; to imitate in our own feeble way your meekness and kindness so that we may always heal and never hurt; to copy your example of devoted and unselfish service. May we never seek to dominate and control, but rather to serve, to give, to support and to encourage.



My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

## PRAYER TO ST. MICHAEL THE ARCHANGEL



St. Michael the Archangel,  
*Defend us in battle*

St. Michael the Archangel, defend us in this day of battle. Be our safeguard against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.



### CATHOLIC WOMEN'S LEAGUE APPEAL

The members of the Catholic Women's League would like to sincerely thank all the Lynnwood Parishioners who have so generously donated to our Food Parcel Project during the Covid Pandemic. With the money received we were able to make a big difference in the lives of the needy in Mamelodi, Eersterust and Madidi – a mission station in Winterveld. As you know, this pandemic is still with us and so is the need for food relief! If you are able to donate funds towards our Food Parcel Project, please deposit into our account as follows:

Catholic Women's League, Standard Bank, The Grove 012445 Account number – 01 220 7780.  
Your reference – CWL Food Parcels

*May God bless you all and please TAKE CARE!*

#### READERS AND MINISTERS OF THE HOLY EUCHARIST

MASS	MINISTER OF THE EUCHARIST	READERS
SAT 17H00	JAN D'OLIVEIRA	ALISON WILLIAMS MONICA CUTUGNO
SUN 08H00	SEELAN AND LEANNE PILLAY	ANTON VEST MARGARET MARAKALALA
SUN 09H30	ALVARO PERES LILLIAN NAIDOO	SHANNON SMITH MEGAN SMITH
SUN 17H00	MARIA BOTHA	KIKI MACFARLANE DAVID OOSTHUIZEN

# NEWS

*From Our Church*

## **MASS TIMES**

SATURDAY EVENING @ 17H00

SUNDAY MORNING @ 08h00 AND 09H30

SUNDAY MORNING @ 11H00 *POLISH MASS*

SUNDAY EVENING @ 17H00

WEEKDAY MASSES: MON ~ WED ~ THURS ~ FRI @ 08H30

MORNING ROSARY IN THE WEEK BEGINS @ 08H00

*NO MASS ON A TUESDAY MORNING AS THIS IS FATHER BOGDAN'S DAY OFF.*

**SATURDAY EVENING MASS @ 17H00 AND SUNDAY EVENING MASS @ 17H00 WILL BE CELEBRATED IN THE CHURCH.**

**SUNDAY MORNING MASS @ 08H00 AND 09H30 WILL BE CELEBRATED IN THE PARISH GARDENS UNDER THE TENT WEATHER PERMITTING**



**PONTIFICAL MISSION SOCIETY ANNUAL COLLECTION**  
**FROM SUNDAY 3<sup>RD</sup> OCTOBER TO 31<sup>ST</sup> OCTOBER THERE WILL BE A SECOND COLLECTION AT ALL MASSES.**

### SACRAMENT OF CONFESSION

Please make an appointment for Confession during this time of the Covid-19 pandemic.

### MASS INTENTIONS

Please write your Mass Intentions with the preferred Mass time on an envelope and give to Father personally or place in the collection plate.

### SACRAMENT OF MARRIAGE

Notice must be given at least six months before receiving the Sacrament of Marriage.

**BAPTISMS:** Notice for the preparation for the Sacrament of Baptism has to be done at least one month before the Sacrament is received. Please contact: MARIA BOTHA: 0833971064

**POLISH COMMUNITY:** ELZBIETA OSUCH: 082 770 0629

**WALL OF REMEMBRANCE / CWL FLOWERS & HALL:** DELENE HOLT 082 560 2224

**ALTAR SERVERS:** Jan d'Oliveira 0824980614 / Alvaro Peres 0824476231

### CATECHISM CLASSES – Compulsory for all children G1-G11.

Francis Ward 0724197580 kib@eyecare.co.za

Nicki Koorbanally 0828359432 [nkoorbanally@gmail.com](mailto:nkoorbanally@gmail.com)



First Holy Communion children will receive this sacrament on: **23 October 2021 @ 10h00**

First Holy Communion for the adults will receive this sacrament on: **24 October 2021 @ 17h00**

Confessions for Confirmation candidates:  
6 NOVEMBER 2021

Confessions for Confirmation candidates with a rehearsal: 12 NOVEMBER 2021 FROM 16H00

Confirmation Candidates will receive their sacrament on: **13 November 2021 @ 17h00.**



**PLEASE CONSIDER JOINING THE CATECHISM TEACHERS TEAM AND HELP SHAPE THE LIVES OF OUR YOUTH IN THE FAITH.**

**If you are available please contact Nicki Koorbanally on 0828359432 or [nkoorbanally@gmail.com](mailto:nkoorbanally@gmail.com)**



**To all our parishioners who are continuing to support us by your donations it is most appreciated. God bless Fr. Bogdan.**

## FUNERAL:

Our sincere condolences to the Herschmann family on the loss of *Karl Herschmann* whose funeral took place in the church this week.

Eternal rest grant unto them O Lord and let your perpetual light shine upon them. May the souls of all the departed rest in peace. Amen



**WORLDWIDE COMBONI MISSIONARY  
CARE FOR OUR COMMON HOME CALENDARS FOR 2022 ARE  
AVAILABLE AT R40-00 EACH. THEY ARE IN THE FOYER OF  
THE CHURCH AND YOU CAN PLACE YOUR MONEY IN THE  
MAGAZINE MONEY SLOT. MAGAZINES ARE ON SALE IN THE  
CHURCH FOYER IF YOU WOULD LIKE TO BUY A COPY.**

## PIOUS LIST FOR THE MONTH OF NOVEMBER

**NOVEMBER: ALL MASSES WILL BE HELD FOR OUR DEARLY DEPARTED.**

**YOU MAY WRITE DOWN YOUR LIST OF DECEASED MEMBERS I.E FRIENDS AND FAMILY ON PIOUS LIST ENVELOPES.THESE WILL BE AVAILABLE AT MASS AS FROM THIS SUNDAY SO PLEASE IF YOU WOULD LIKE TO PREPARE THEM EARLY AND HAND TO FATHER BOGDAN YOU ARE MOST WELCOME.**

*Welcome to all our new parishioners. If you are intending to make St. John Fisher Parish your spiritual home, please complete a Data Information Form which can be found in the foyer of the church, so we can add you to our data information list and to our weekly bulletin mailing list. To all our visitors today ~ welcome and enjoy your visit. God bless.  
Fr. Bogdan*



## ACCOMMODATION REQUIRED

**Seeking accommodation for single female with a dog. Garden cottage  
Non smoker / sober habits. As soon as possible 0748561411 Sandra**

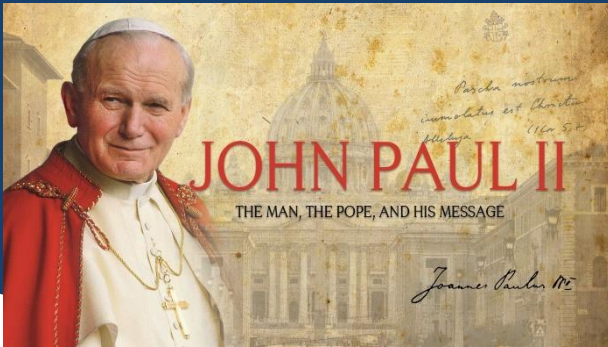
If you have changed any details there are data information forms in the foyer of the church or send us an email to: [lynwoodparish@gmail.com](mailto:lynwoodparish@gmail.com)

## SAINTS OF THE DAY

SUNDAY	17/10	ST. IGNATIUS OF ANTIOCH
MONDAY	18/10	ST. LUKE
TUESDAY	19/10	ST. JOHN DE BREBEUF ISAAC JOGUES & CO ST. PAUL OF THE CROSS ST. SERAPHIN OF MONTEGRANARO
WEDNESDAY	20/10	BL. DAUDI OKELO & JILDO IRWA ST. MARIA BERTILLA BOSCARDIN
THURSDAY	21/10	ST. HILARION
FRIDAY	22/10	ST. JOHN PAUL II, POPE

## HISTORY OF OUR SAINTS

### ST. JOHN PAUL II, POPE



“Everyone knows John Paul II: his face, his characteristic way of moving and speaking; his immersion in prayer and his spontaneous cheerfulness. Many of his words have become indelibly engraved in our memories, starting with the passionate cry with which he introduced himself to the people at the beginning of his pontificate: ‘Open wide the doors to Christ, and be not afraid of him!’ Or this saying: ‘No one can live a trial life; no one can love experimentally.’ An entire pontificate is condensed in words like these. It is as though he would like to open

the doors for Christ everywhere and wishes to open up to people the gate that leads to true life, to true love.” - Pope Emeritus Benedict XVI

The life of a saint is one in which the Gospel is luminous. In this way, the Church has received an inestimable gift in St. John Paul II. Through his life, he has shown the radiation of the fatherhood of God in humanity, or what St. Paul calls the "newness of life in Christ" (Cf. Rom. 6: 4).

Young Karol attended Kraków’s Jagiellonian University in 1938 where he studied Polish language, literature, theater and poetry. He also performed in local theatrical productions, co-founding the Rhapsodic Theater of Kraków. It was during this time that he met his spiritual mentor, Jan Tyranowski, and was introduced to the Carmelite mysticism of St. John of the Cross. This meeting profoundly changed the course of his life, leading him to the priesthood. However, his studies were interrupted when Nazi Germany invaded Poland in September 1939.

In order to remain in the country, Karol was forced to work in a stone quarry as well as night shifts at the Solvay chemical plant. During this time, Karol suffered the loss of his father, who died of a heart attack on February 18, 1941. In 1944, he miraculously survived being hit by a German truck. Through all this, he recounts the maturing of his vocation and the formation of his priestly identity.

#### PRIEST / BISHOP

“As a young priest I learned to love human love... If one loves human love, there naturally arises the need to commit oneself completely to the service of ‘fair love,’ because love is fair, it is beautiful.” — Pope John Paul II

Karol joined a clandestine seminary headed by Cardinal Sapieha and was ordained alone on the Feast of All Saints in 1946. He then traveled to Rome to continue his doctoral studies. Upon his return to Poland he was made assistant pastor of a parish in Niegowic, where he began his vital work with young people. After teaching in the Jagiellonian University for approximately five years and having been appointed to the Chair of Ethics at the Catholic University of Lublin, Fr. Wojtyła was consecrated auxiliary bishop of Kraków on July 4, 1958 - the youngest bishop in the history of Poland. Among the first to hear of his election were the young people who had accompanied him on many camping and hiking trips.

Constantly concerned with the question of man, Bishop Wojtyła encouraged a spiritual and cultural resistance to the Communist occupation of Poland, giving his countrymen hope in the face of grave oppression.

Bishop Wojtyła attended the Second Vatican Council beginning in 1962, where he provided a vital support to the seminal documents of the Council. His insight and gifts were also central in the final formulation of *Humanae Vitae*, which was promulgated by Pope Paul VI in 1968. Soon after, he was elevated to the College of Cardinals.

## Assassination Attempt

“In everything that happened to me on that day, I felt (the Mother of God’s) extraordinary motherly protection and care, which turned out to be stronger than the deadly bullet.” — Pope John Paul II

On May 13, 1981, Pope John Paul II was the victim of an attempted assassination in St. Peter’s Square. Shocking the world, he exhibited extraordinary love and forgiveness when he made a personal visit to his attacker, Ali Agca, in Rebibbia Prison in 1983. Following his recovery, Pope John Paul II continued with his missionary activity, meeting with more than 17,600,000 pilgrims during General Audiences and countless millions of faithful during his subsequent pastoral visits throughout the world. He continued to meet with numerous government leaders during 38 official visits and 738 audiences and meetings held with heads of state, including two landmark speeches at the United Nations and 246 audiences with prime ministers.

## Legacy

“The answer to the fear which darkens human existence at the end of the twentieth century is the common effort to build the civilization of love.... With the help of God’s grace, we can build in the next century and the next millennium a civilization worthy of the human person, a true culture of freedom. We can and must do so!” — Pope John Paul II in his address to the United Nations

John Paul II’s doctrinal legacy is one of the richest in the history of the Church. He tirelessly guarded the deposit of faith and the tradition of the Church from errors, promoting authentic theological, moral and spiritual doctrine.

St. John Paul II was also a prolific writer; among his principal documents are many treasures of the Church. His writings included 14 encyclicals, 15 apostolic exhortations, 11 apostolic constitutions and 45 apostolic letters in addition to the catechesis delivered in the general audiences, lectures and homilies given during his many travels.

With his emphasis on the universal call to holiness, he beatified 1,338 people and canonized 482 saints, more than all of the popes in the last 500 years combined.

## Death and Beatification

“Death itself is anything but an event without hope. It is the door which opens wide on eternity and, for those who live in Christ, an experience of participation in the mystery of his Death and Resurrection.” — Pope John Paul II

Suffering from the debilitating effects of Parkinson’s disease, the after effects of the wounds from the attempted assassination, multiple surgeries, and the loss of his voice, Pope John Paul II expressed in his last days the mystery of the Crucified Lord.

With hundreds of thousands of young people beneath the window of the papal apartment keeping candlelight vigil during the pope’s final agony, John Paul II whispered in response, “I have looked for you and you have come to me. Thank you.” Pope John Paul II died during the first vespers of Divine Mercy Sunday, April 2, 2005, at 9:37 p.m., soon after he had uttered his final audible words, “Let me go to my Father’s house.”

More than three million pilgrims traveled to Rome to pay homage to the pope, some standing in line for over 24 hours to pray in thanksgiving for their beloved Holy Father.

On April 28, 2005, Pope Benedict XVI announced that the normal five-year waiting period before beginning the cause of beatification and canonization would be waived for John Paul II. On May 1, 2011, Pope Benedict XVI beatified Pope John Paul II, and Pope Francis canonized Saint John Paul II alongside Saint John XXIII on April 27, 2014.

“We can be sure that our beloved Pope is standing today at the window of the Father’s house, that he sees us and blesses us.” — Pope Benedict XVI, at the Funeral Mass for Pope John Paul II, April 8, 2005.





JESUIT  
INSTITUTE  
SOUTH  
AFRICA

## Dealing with the certainty of uncertainty

Social psychologists are trying to help us understand how we may be feeling at this stage in the pandemic. One of the challenges is that we are in a state of flux, constantly adapting to changing circumstances as cases rise and fall and rise again and as lockdown regulations change. We are enjoying a respite as we emerge from the third wave, but we know that we may be dealing with a fourth wave in the not-too-distant future.

As places and activities open up, we may be surprised by the mix of feelings we have. Some are happy to get back into as many activities as possible, while others carry more anxiety. Family members have differing views on things like vaccination and whether it's okay for vaccinated family members to meet unmasked and hug can be sources of stress. Some found they are more productive working from home and resent coming back to the office. Some may have enjoyed worshipping online from home, finding it a precious family ritual and now feel ambivalent about returning to in-person church. It's hard to get excited about reunions with overseas family as there is always the fear of closed borders or new quarantine requirements.

We are confronted with many decisions about how to live now. The only certainty is that things are in a state of flux and that nothing is certain. Some of us experience guilt that our families and we have gotten through relatively unscathed, while others we know have been hospitalised or lost loved ones. We may also experience guilt about not enjoying gatherings long looked forward to as much as we thought we would.

Amy Cuddy, a Harvard social psychologist, coined the term: "Pandemic Flux Syndrome." She says our "surge capacity" is depleted. Surge capacity is the energy that flows in a crisis giving us the physical and emotional capacity to cope and helping us to be creative and connect with others. Surge capacity is activated for short term disasters. What happens when we are living in a pandemic for twenty months and counting is that capacity runs out. We haven't had enough downtime to replenish it. Cuddy suggests that we need to recognise and acknowledge that each of us has experienced loss – "and that we must recognise that – in ourselves and each other. And realise that grieving is natural and necessary if we are to progress towards rebuilding."

If you wonder why you are feeling stressed or anxious, or lacking enthusiasm for life, given that things are so much better than they were two months ago, it's normal. Many others feel that way too!

Keep doing things that replenish; sleep and exercise; journal your feelings; take sacred pauses; make a change you have control over – like painting a room a new colour; do something creative; notice the small things you are grateful for each day. Above all, remember that God's love is the one constant on which you can depend.

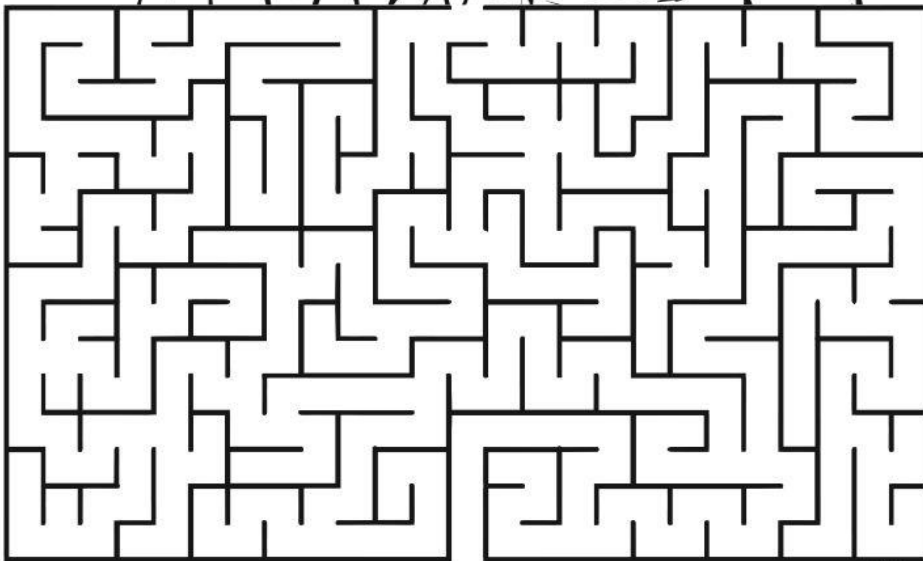


# Catholic Kid's Corner

"Let the little children come to me." Mt. 9:14

## THE MISSIONARY JOURNEYS OF PAUL

Help Paul spread the word about Jesus.



START

WE LOVE AND SERVE THE  
LORD BY HELPING ONE  
ANOTHER.



Year of  
**ST. JOSEPH**



### THE YEAR OF ST. JOSEPH PRAYER

**Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary. To you God entrusted his only son; in you Mary placed her trust; with you Christ became man. Blessed Joseph, to us too, show yourself a father and guide us in the path of life. Obtain for us grace, mercy and courage, and defend us from every evil. Amen ~ Pope Francis.**

## PRAYER FOR THE SUCCESS OF THE 2<sup>ND</sup> SYNOD IN THE ARCHDIOCESE OF PRETORIA

**Leader:** Come Holy Spirit, fill the hearts of your faithful.

**All:** And kindle in them the fire of your love.

**Leader:** Let us pray God our Father and our Creator, you have called us in Baptism to be faithful members of your Church. Send your Holy Spirit to lead and guide us during our Archdiocesan Synod. Enkindle us with the flame of Faith, Love and Hope so that we may truly become an evangelising community serving God, Humanity and all Creation. Enable us to listen to your Word as we discern the needs of our local Church as missionary disciples of the Gospel who are called to bring good news to all people. Help us to open our hearts and minds to discern your will, to listen to each other, to work together and to become the Church that you call us to be. We entrust our Synod to the grace and mercy of the Most Sacred Heart of your Son, Our Lord Jesus Christ, and to the intercession of Our Lady, Mother of Good Counsel. We ask this through Christ Our Lord.

AMEN

*If you would like to participate in this synod please give your name and contact details to Father or Sabie in the parish office.*

### **Southern African Catholic Bishops' Conference**

Khanya House, 129 Main Street, Waterkloof, 0181 Pretoria; P.O. Box 941, Pretoria 0001, South Africa. Tel: +27 (12) 323 6458, Fax: +27 (12) 326 6218, E-mail: [sacbcgen@sacbc.org.za](mailto:sacbcgen@sacbc.org.za)

### **PASTORAL LETTER ON THE 2021 ELECTION POLITICS INFLUENCED BY NARROW INTERESTS**

“Let us not go back to normality, sick with injustice, inequality and environmental degradation. The normality to which we are called is that of the Kingdom of God, where there is bread for all and the social organisation is based on contributing, sharing and distributing.” (Pope Francis, 30 September 2020).

In Fratelli Tutti and in other platforms, Pope Francis has consistently reminded us that politics is as yet to discover its calling in relation to the poor and the interests of the common good. Politics should be lived as “the highest form of charity since it seeks to serve the common good and the poor.” (Pope Francis, 1 May 2015). Decades into constitutional democracy, that which we consider normal in South African politics is clearly failing the poor and the interests of the common good. This is because our politics is not yet firmly rooted in ethical values. It is instead strongly influenced by narrow interests of politicians, political organizations that they represent, as well as the business elite who have managed to capture our politics.

### **A CALL TO MORAL RENEWAL IN SOUTH AFRICAN POLITICS**

With time, the kind of politics that refuses to subject itself to ethical values gradually develops into a virus that entrenches consideration of politics as an opportunity for self-enrichment, protects those who are implicated of corruption, and destroys public confidence in the rule of law, elections and other democratic processes.

Along with this, politics without an ethical soul loses its capacity to hear the cries of the poor and to effectively address the economic challenges, like unemployment, inequalities, and poverty, which the current pandemic has exposed and aggravated.

The elections should influence a new vision of politics where there are consequences when politicians display serious failures in clean governance, effective service delivery and the consideration of the common good.

#### LET US NOT RESORT TO VIOLENCE AND THE BOYCOTTING OF THE ELECTIONS

In the face of these circumstances, our answer should not be a resort to violent protests or a boycott of elections, as some seem to be advocating, but a greater commitment to building a new normal in our politics, a moral transformation of our politics, using all legally accepted tools at our disposal as citizens.

As the nation prepares for municipal elections, we therefore make a strong appeal to all eligible voters to participate in the elections, and not boycott them as sign of protest and disillusionment against the state of our politics.

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In our call for participation in the election, we also urge all to vote according to your conscience and in a manner that influences our country to take the first steps in the moral renewal of its politics.

#### A CALL TO FOLLOW AN INFORMED CONSCIENCE WHEN VOTING

The building of this new normal requires that each one of us behaves differently and ethically in relation to the forthcoming elections. Particularly, we should give serious attention to the importance of prayer, discernment of the Spirit and formation of conscience before casting a vote.

The discernment of the spirit and the formation of conscience can itself be guided by these and similar questions:

1. What is the vision of South Africa that God wants? What is the kind of South Africa that I want? What kind of leaders should I vote for so that our country achieves this vision?
2. Should I vote according to my conscience or in accordance with my loyalty to a particular politician or a particular political party?
3. The moral strength of our politics and our democracy is diminished when there are no consequences for failure in ethical leadership. Which candidate should I vote for so that these elections send a warning message to politicians that there will now be consequences when critical municipal services (water, sanitation, waste management etc) are disrupted as result of corruption, incompetence, and factional politics?
4. There cannot be true democracy amid deep inequalities that diminish a sense of being one human family, created equal before God. Which candidate should I vote so that these elections send a warning that there will be consequences when the poor continue to become poorer while a few live-in extreme wealth?
5. What are the service delivery needs of our community? Which candidate and political party will be more effective and efficient in the delivery of such services?

#### VOTING AS A MOMENT OF MAKING A MORAL CHOICE

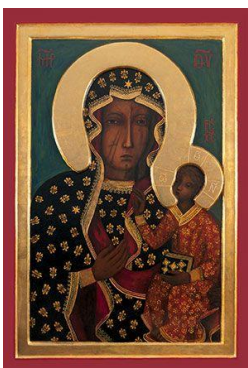
At a fundamental level, the results of an election are a mirror of our moral values, that which we consider as valuable as a nation. If we want a kind of politics where leaders are held to account when implicated of corruption and incompetence, if accountability and integrity in leadership are valuable to us, it must be shown in our votes. We must always consider the moral implications of our vote.

#### A CALL FOR A FAIR AND VIOLENCE-FREE ELECTION

The forthcoming elections will become a first step towards moral transformation of South African politics if we have peaceful elections that can produce leaders who act justly, love mercy, and walk humbly with their God (Micah 6:8).

#### Southern African Catholic Bishops' Conference

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**PARISH PRIEST: FR. BOGDAN WILKANIEC (SChr)**

**Cell 082 856 6026 or [bwilkaniec@gmail.com](mailto:bwilkaniec@gmail.com)**

**Tel: 012-361 1561**

**321 Border Street Lynnwood Pretoria 0081**

**PO Box 35251 Menlo Park 0102**

**Email: [lynwoodparish@gmail.com](mailto:lynwoodparish@gmail.com) Website: [www.stjf.co.za](http://www.stjf.co.za)**

#### **BANKING DETAILS**

**Name: St. John Fisher Catholic Church Account No. 011930071**

**Bank: Standard Bank. Branch: Lynnwood Ridge 012445**



Chair: Imade Ayo-Yusuf 084 621 0727 / Secretary: Sabie Pattinson 084 583 1206

**GO IN THE PEACE OF CHRIST, STAY SAFE AND MAY GOD BLESS US  
ALL!**